

# ***THE SOUTHERN AFGHAN CLUB***

## *JUDGES' QUALIFICATIONS*

Name.....

Address.....

..... Tel.....

State which list you are applying for.....

When did you first join an Afghan Hound Breed Club .....

Has your membership been continuous? .....

Give the name and D.O.B. of your first Afghan Hound.....

Give the name & date of your first show.....

List the shows, with the date & number of classes, at which you have stewarded for the Breed

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Which Breed Club lectures have you attended? .....

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Which Kennel Club seminars have you attended?.....

.....

Which Breed Club examination have you passed & when? .....

.....(PLEASE ENCLOSE PHOTOCOPY OF PASS CERTIFICATE.)

Who were the examiners?.....

Give the names, stud book no. & qualifying show of any dogs OWNED & SHOWN by you which have won their way into the Stud Book (**WHILST IN YOUR OWNERSHIP**) .....

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Give the names & numbers of any dogs BRED BY YOU that are entered in the Stud Book

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Have any of your dogs won 2<sup>nd</sup> or 3<sup>rd</sup> in Limit & Open at Ch. shows when this did not qualify for Stud Book entry? Give name of dog show & date .....

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